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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing).

Total Number of Pages in This Submission

| Application Number     | 10/608,764    |
|------------------------|---------------|
| Filing Date            | June 27, 2003 |
| First Named Inventor   | Laurie Allen  |
| Art Unit               | 3629          |
| Examiner Name          | ТВА           |
| Attorney Docket Number | 60655.0400    |

|  | ENCLOSURES (check all that app                         | ly)   |  |  |  |  |
|--|--|---|--|--|--|--|
| Fee Transmittal Form   | Drawing(s)   | After Allowance communication to Group                            |  |  |  |  |
| Fee Attached   | Licensing-related Papers                               | Appeal Communication to Board of Appeals and Interferences        |  |  |  |  |
| Amendment / Reply  | Petition   | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |  |  |  |  |
| After Final  | Petition to Convert a Provisional Application          | Proprietary Information   |  |  |  |  |
| Affidavits/declaration(s)  | Power of Attorney, Revocation Change of Correspondence | Status Letter   |  |  |  |  |
| Extension of Time Request  | Terminal Disclaimer                                    | Other Enclosure(s) (please identify below):                       |  |  |  |  |
| Express Abandonment Request  Information Disclosure Statement    | Request for Refund  CD, Number of CD(s)                | Return Post Card  |  |  |  |  |
| Certified Copy of Priority Document(s)                           | Remarks RECEIVED                                       |   |  |  |  |  |
| Response to Missing Parts/<br>Incomplete Application             | FEB 2 5 2004   |   |  |  |  |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53              | GROUP 3600   |   |  |  |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                       |  |   |  |  |  |  |
| Firm Howard I. Sobelman, or Snell & Wilmer L.L.I Individual name |  |   |  |  |  |  |
| Signature  |  |   |  |  |  |  |
| Date February 20, 2004   |  |   |  |  |  |  |

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Suzie G. Mascari

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Date February 20, 2004

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Applicant(s): Leturie Allen, et al.

Attorney Docket No.: 60655.0400

Serial No.: 10/608,764

Group Art Unit: 36

3629

Filed:

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Examiner:

TBA

Title:

SYSTEM AND METHOD FOR WEB ACCESS TO FINANCIAL DATA

Confirmation No.:

7167

## **POWER OF ATTORNEY BY ASSIGNEE**

## **AND CERTIFICATE UNDER 37 CFR 3.73(b)**

American Express Travel Related Services Company, Inc. (hereinafter "Assignee"), a corporation having a place of business at General Counsel's Office, American Express Tower, World Financial Center, New York, New York 10285-4900, certifies that to the best of Assignee's knowledge and belief, it is the assignee of the entire right, title, and interest in and to the above-captioned United States patent application and represents that the undersigned is a representative authorized and empowered to sign on behalf of the Assignee.

Ownership of the above-identified patent application is established by virtue of the following documentary evidence that has been reviewed by the undersigned:

An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 014141, Frame 0378, or for which a copy thereof is attached.

American Express Travel Related Services Company, Inc., the Assignee of the entire right, title, and interest in and to the above-captioned United States patent application and all inventions disclosed and claimed therein, hereby revokes all previous powers of attorney or authorization of agent given in the above-identified application and hereby appoints as its attorneys to prosecute the above-captioned United States patent application and to transact all business in the United States Patent and Trademark Office connected therewith and with the resulting patent, individually and collectively:

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**GROUP 3600** 

and the registered attorneys associated with Snell & Wilmer's Customer Number 020322.

| addres |        | all further correspondence to Snell & Wilmer L.L.P. | at the above |
|--------|--------|---|--------------|
|        | By:    | DAnnon  |              |
|        | Title: | Stephen P. Norman, Secretary                        |              |
|        | Date:  | 2-19-04   |              |